

GRANITE MOUNTAIN ARCHERS INC.

APPLICATION FOR MEMBERSHIP



Date: _____

- 1) I, _____, hereby apply for membership to the Granite Mountain Archers.
- 2) I am currently a member of the ABFAA/NFAA or I will join the ABFAA/NFAA immediately upon acceptance as member of this organization (Underline one).
- 3) I have/have not been active in organized archery previously (Underline one).
- 4) The following is a brief account of my archery activities and interests including my style of shooting and equipment.
- 5) Two active Arizona archers with whom I have shot and who may be contacted as reference are:

Name	Address	Club
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1) _____

2) _____

- 6) I have read the Granite Mountain Archer's Membership Guidelines and agree to abide by their contents if selected for membership.

Signature: _____

Print Name: _____

Signature of Parent or Guardian if minor _____

Address: _____

Phone: _____ Cell: _____

Email Address: _____

Working (\$40) _____ Non-working (\$110) _____ Elite (\$210) _____

Family-working (\$55) _____ Youth (\$15) _____ Corporate (\$1,000) _____

*ERAU Student (no charge) _____

*Students applying for membership must provide valid student ID

Date Accepted by Vote of Membership _____ Dues Paid _____ Key (Y/N) _____

GRANITE MOUNTAIN ARCHERS INC.

MEMBERSHIP GUIDELINES



WORKING, FAMILY, STUDENT, AND CORPORATE MEMBERSHIPS

You must participate in four (4) events

- 1) Range duty (Required)
- 2) Work party (Recommended-there are 3 opportunities)
- 3) Course set up or tear down for shooting events *(see below)
- 4) Registration desk (2-hour shifts)

You may mix and match, but you must complete 4 (including your Range Duty) for the season.

WORKING, FAMILY, STUDENT, AND CORPORATE MEMBERSHIP

- 1) You must complete all requirements to maintain a \$40.00 membership.
- 2) If you fail to comply, next year's dues are automatically \$110.00 and completion of the requirements for working members.
- 3) You may reapply for the third year as a \$40.00 working member.
- 4) You must have your time-worked documented to be counted.

LIFETIME MEMBERS

You must complete one (1) Registration or Range Duty

ELITE MEMBERSHIPS

No duties required.

*The courses are set up generally several days before each scheduled shoot. You should contact the Range Captains to find out what days/times they will be working to set the courses.

Course Captains:

Shawn Antrim	928 231 4109
Ken Jones	928 460 3081
Bill Vohs	928 713 5207

If you have any questions regarding your requirements, you may contact us via email at granitemountainarchers@gmail.com

Or call Lani Zang at 928-925-9347 or Sally Shelby 928-232-0623

Granite Mountain Archers (GMA) – Member Rules

Please read carefully. Compliance with these rules is required for all members and guests.

1. Use at Your Own Risk

All members and guests use the range at their own risk. GMA is not responsible for injury, loss, or damage.

2. Members-Only Facility

GMA is a members-only club unless the range is officially open to the public (i.e., Thursdays and Sundays), during public shoots, or during club-sanctioned special events.

3. Guests

Members may be accompanied by no more than two (2) non-member guests at any time, except during public or club-sanctioned special events. Members are responsible for the conduct and safety of their guests.

4. Gates

- All gates must be closed and locked at all times.
- Gates may only remain open during public hours or club-sanctioned special events.
- The side gate leading to the church parking lot is for special use only and is not to be used by members.

5. Approved Equipment

- Field points only may be used on GMA targets, including all range and 3D targets.
- No broadheads or crossbows are allowed on any GMA targets.
- Broadheads and crossbows may only be used in the sandpit, and members must provide their own target.

6. Prohibited Activities

- No discharge of firearms, air guns, or BB guns.
- No use of throwing knives, hatchets, or similar items anywhere on the property.

7. Range Property

Do not move targets, tables, benches, signage, stands, or any GMA property without permission from a GMA Board Member or a Range Captain.

8. Target Use

- No cross-shooting (shooting at targets from unintended angles).
- Shoot only at designated targets and from designated shooting areas.

9. Cleanliness and Safety

- Dispose of broken arrows properly.
- Place all trash in receptacles or take it with you. Do not leave broken arrows in the field or on targets.

10. General Conduct

Unsafe behavior or failure to follow these rules may result in suspension or loss of membership privileges.

Member Acknowledgment

I have read, understand, and agree to comply with the Granite Mountain Archery (GMA) Member Rules.

Member Name (Print): _____ Date: _____

Member Signature: _____

Thank you for helping keep Granite Mountain Archers safe, respectful, and enjoyable for everyone.

Waiver/Release
ARCHERY ASSOCIATION WAIVER AND RELEASE OF LIABILITY
READ BEFORE SIGNING

In consideration of being allowed to participate in any way in Granite Mountain Archers, Inc.
Legal Name of Your Archery Association

events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high-risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, **HEREBY RELEASE AND HOLD HARMLESS** Granite Mountain Archers, Inc. (Legal Name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), **WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.**

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant' Name

Date Signed: _____

Participant's Signature

FOR PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE.**

Name of Parent/Guardian

Date Signed: _____

Parent/Guardian Signature

Emergency Phone Number: () _____